

## ABOUT THE CONFERENCE

Our goal is to provide attendees with ideas and understanding, tools and resources that will be instrumental in helping themselves and their clientele prepare for a critical event.

## WHO SHOULD ATTEND:

- County & City Government
- Health Personnel
- Faith-based Organizations
- General Public

## AREA HIGHLIGHTS:

- Zion National Park
- 4 State Parks
- Walking & Biking Trails
- Shopping & Factory Stores
- Fine Dining

## HOTEL ACCOMMODATIONS:

Hilton Inn  
(435) 634-4100

Call by April 1st and mention you  
are with Utah State University  
at the Dixie Center

Fairfield Inn by Marriot  
(435) 673-6066

Budget Inn & Suites  
(435) 656-8929

[www.budgetinnstgeorge.com](http://www.budgetinnstgeorge.com)

FOR MORE INFORMATION  
visit [extension.usu.edu/prepareamerica/](http://extension.usu.edu/prepareamerica/)  
or call:

Carolyn Washburn: (435) 634-5706

Clint Albrecht: (435) 438-6452



**UtahState**  
UNIVERSITY

Utah State University is an affirmative  
action/equal opportunity institution.

**COOPERATIVE**  
**extension**



Courtesy of FEMA

May 1-2, 2008  
Dixie Conference Center  
1835 Convention Dr  
St. George, Utah

**UtahState**  
UNIVERSITY

[extension.usu.edu](http://extension.usu.edu)

**COOPERATIVE**  
**extension**

## CONFERENCE HIGHLIGHTS:



Dr. David Blodgett, M.D.

Consulting faculty member for public health preparedness,

John Hopkins Bloomberg School of Public Health

Paulette Valentine,

Emergency Response Coordinator,  
Southwest Utah Public Health

Utah State University Extension  
Preparedness Certification Program

Al Cooper

Disaster Specialist

Maralin Hoff

Earthquake Specialist



## CONFERENCE TOPICS:

### Emergency Preparedness

- Emergency Preparedness Kits (72 hour)
- Pandemic Preparedness
- Pet Preparedness
- Helping Children be prepared
- First Aid
- Financial Organization/Preparedness

### Disaster Relief

- Psychology - Dealing with an emergency and its aftermath
- Disaster Cleanup

### Food Safety

- Water/Food Storage and Safety
- Emergency Meal Preparation

### Other

- Sheltering in Place/Bioterrorism
- EDEN
- How to motivate without scaring
- What to save when there is no time

### Registration Form

Name

Company

Street

City

State

Zip

Phone

Email

☐

☐ \$100 Early Bird Discount - Must be postmarked before March 15th (Utah Residents \$75)

☐ \$125 Registration Fee - Postmarked after March 15th (Utah Residents \$100)

Write check payable to Washington County Extension  
Mail Registration to: Washington County Extension  
c/o Carolyn Washburn  
44 North 100 East  
St. George UT 84770